#### Draft

# Market Deeping Town Council – Amenities and Open Spaces Committee

Minutes of a meeting held on Wednesday 12<sup>th</sup> March 2025 at 7.00 pm held in the Town Hall Chambers, Market Deeping. Cllr Broughton presided over Cllr Mrs D Jones, Cllr Ms Jayne Reed, Cllr Mrs Jean Sked, Cllr Mrs Pam Steel also present was the Clerk.

## 01. Chairman's Welcome and Introductions

Cllr. Broughton welcomed members to the meeting.

#### 02. To note apologies and accept valid reason for Absence

Apologies for Absence, received from Cllr Dick Hughes, Cllr Xan Collins and Cllr Paul Hanson.

# 03. Declarations of Interest under the Localism Act 2011

There were no Declarations of Interest.

#### 04. Minutes of a previous AOS meeting held on the 15<sup>th</sup> January 2025

It was **RESOLVED** unanimously to accept the minutes of the meeting as a true and accurate record of the meeting. The Chairman signed the minutes.

#### 05. Clerk's report and update on work of the Park-Keepers

Members had received a copy of the report prior to the meeting.

# Agenda Item 5

# Clerk's and Park keeper's report 12<sup>th</sup> March 2025

#### John Eve field

• Oak Grove/Cemetery pathway, work has commenced to improve the surface of this pathway and remains on-going.

#### Town Centre

• The town centre sponsored planter will be up for renewal in June 2025.

# Clerk's report

- Continuing to liaise with SKDC regarding Cherry Tree Park.
- The removal of deadwood and two trees (with approval) has been conducted in the Glebe Field.
- Stock check has been completed.
- An old bin located in Welland Gardens has been converted to a planter.
- The defibrillator located on the John Eve Field is now connected to The Circuit.
- A new cabinet which will house a Bleed Kit has been received and this will be installed next to the existing Defibrillator located near the Public Toilets.
- An internal document for checking and assessing play equipment will be updated (On-going)
- SKDC have commenced the plating of replacement trees on Tattershall Drive, and it is expected that they will also plant in Fraser Close.

Correspondence – Amenities & Open Spaces – 12 <sup>th</sup> March 2025				
No.	Received from	Date Received	Subject	Committee Response
1.	St. Guthlac's Church	29/1/25	Garden Fete.	Authorised by the Clerks.
	Corre	espondence to be	Acted Upon – Received up to 12 <sup>th</sup> March	2025
				1
No.	Received from	Date Received	Subject	Committee Response
1.	Local Martial Arts.	16/1/25	Email: Request to use the J.E Field on the 19 <sup>th</sup> July 2025 from 2pm to 5pm, for an Olympic Games for Martial Arts for children. DATE request changeNow 16 <sup>th</sup>	Chairman consulted. Authorised.
			August 2025.	
2.	Local Charity.	5/1/25	Email: Request to use the Glebe/John Eve Fields for an event to be held on the first Friday in August 2025.	Committee response. Authorised to use the field, subject to field conditions and completion of MDTC Application form. Organisers will need to gain relevant permissions from relevant authorities for their event.
3.	Local representative for Primary Schools.	11/2/25	Email: Request to use the Glebe/John Eve Fields on 3 <sup>rd</sup> April 2025 from 12.30 to 3pm, for a school's cross county event.	Chairman consulted. Authorised.
4.	Local resident.	2/3/25	Email: Local resident concerned about trees overhanging property.	Chairman and Clerk will investigate and report back to the committee.

# 06. Correspondence to be noted and resolved upon

#### 07. Omega

The Omega report had been circulated ahead of the meeting. The Chairman asked members if they had any questions, there were none.

# 08. Cherry Tree Park – Update

South Kesteven District Council have advised that they are in a position to progress to the next stages of transfer, and will continue to liaise with this council.

Some vandalism occurred to two newly planted Pear and Apple trees, these have now been replanted and it is hoped that they will survive.

#### 09. Green carpet – vandalism John Eve Field

Members discussed and the Clerk was instructed to contact a supplier for the repairs.

# 10. For members to consider and discuss any points raised in the Open session.

There were none.

**11.** To consider items for inclusion on the agenda for the next meeting of Amenities and Open Spaces committee, to be held in the Town Hall Chambers on Wednesday 14<sup>th</sup> May 2025.

The meeting closed at 7.25pm

CHAIRMAN'S SIGNATURE
DATE